

## COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

March 28, 2007 8:00 a.m. to 9:30 a.m. 1255 Imperial Avenue Conference Room 436 – 4<sup>th</sup> Floor San Diego, CA

## **AGENDA**

I. CALL TO ORDER Bob Shuster, Chair

II. PUBLIC COMMENTS Bob Shuster

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM FEBRUARY 28, 2007 MEETING Bob Shuster

IV. PRESENTATION: NEW CALIFORNIA FOOD CODE Liz Pozzebon

**Chief, Food & Housing Division** 

V. DIRECTOR'S UPDATE Gary Erbeck

Legislative Log

Board Letter Log

Vacancies

VI. DEH FEE PACKAGE Gary Erbeck

VII. RESIGNATION OF RICHARD LEAP Jack Miller

VIII. MEETING SCHEDULE Jack Miller

IX. ADJOURN Bob Shuster

Next Meeting – April 25, 2007

Change in location for this meeting only.

1600 Pacific Highway, San Diego, 92101

Tower 7 Conference Room